

**BISA**  
 3047 East Warm Springs Road  
 Las Vegas, NV 89102  
 PHONE 1-800-767-2472 FAX 1-800-755-2514

**RACE CAR PROGRAM APPLICATION FOR INSURANCE**

**SECTION I – APPLICANT GENERAL INFORMATION**

**PLEASE COMPLETE EVERY ITEM OR INDICATE N/A**

1. Name of Applicant: \_\_\_\_\_ Requested Effective Date: \_\_\_\_\_  
 (Include d/b/a or trade name, if applicable.)  
 d/b/a \_\_\_\_\_

2. Mailing Address: \_\_\_\_\_  
 (Street)  
 \_\_\_\_\_  
 (City) (State) (Zip Code)  
 Physical Address: \_\_\_\_\_  
 (Street)  
 \_\_\_\_\_  
 (City) (State) (Zip Code)

3. Web Site Address: \_\_\_\_\_

4. Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

5. State Drivers License Number: \_\_\_\_\_ State: \_\_\_\_\_  
 Competition License Number: \_\_\_\_\_  NHRA  IHRA  
 Years Competition License held: \_\_\_\_\_  
 Has your state or competition license ever been suspended or revoked?  Yes  No  
 Date of Birth: \_\_\_\_\_  
**Attach copy (front and back) of both your state and competition licenses.**

6. Have you operated under any other name in the past 10 years?  Yes  No  
 A. If yes, is this business still active?  Yes  No  
 B. If yes, please provide the name and describe the operations: \_\_\_\_\_

**SECTION II – COVERAGE INFORMATION**

**PLEASE COMPLETE EVERY ITEM OR INDICATE N/A**

A. Race Car Description:  
 Year \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_ Serial or ID Number \_\_\_\_\_  
 If MFG Chassis? Built by: \_\_\_\_\_ Date \_\_\_\_\_  
 Chassis Certification Number \_\_\_\_\_ Expiration Date \_\_\_\_\_  
 Length of wheelbase \_\_\_\_\_ Chassis Material \_\_\_\_\_  
 Class the car runs in \_\_\_\_\_ Maximum MPH \_\_\_\_\_  
 Value of car as a roller \$ \_\_\_\_\_ Value of complete car \$ \_\_\_\_\_  
 Deductible \$ \_\_\_\_\_ Engine Mfg \_\_\_\_\_ CID \_\_\_\_\_ HP \_\_\_\_\_  
 Supercharger  Yes  No Blower  Yes  No  
 Transmission  Automatic  Manual Manufacture \_\_\_\_\_ Converter \_\_\_\_\_  
 Rear end center section Manufacture \_\_\_\_\_  
 Please provide two (2) color photos of the vehicle (engine component and side view).  
 Lienholder if any: Name: \_\_\_\_\_  
 Address: \_\_\_\_\_

B. Storage Location:  
 Address: \_\_\_\_\_  
 Building Construction \_\_\_\_\_

